

A P P L I C A T I O N



OCT. 3-5, 2019

10% OFF on 2019 registration
if paid by 10/6/18!

Full Name(s): _____

Address: _____

City: _____ State: _____ Zip: _____

E-Mail: _____

Website: _____ Home Phone: _____

Cell: _____ Fax: _____

We are looking for crafters that can demonstrate their handcrafted skill while our event is in progress, we hope to provide an environment where customers can be educated and entertained. Crafters will be chosen on their compliance with the above statement, merit, uniqueness, quality, the order we receive applications, and available space.

We ask that Craft Items must be handmade and of high quality. No 3rd Party items, Buy for Sell, or imports allowed.

We ask that you send pictures of your craft & display items with your application if you are a first time applicant or your products have changed. Must provide a Self-addressed envelope & correct postage to have your pictures returned. They can be B & W copies, slides, computer print-outs. We must see a clear image of what your craft is.

Please describe your craft & list ALL items to be sold in your booth.

You may not display and sell items not listed and represented in images. We are keeping a limit on the amount of certain crafts. *Such but not limited to: candles, soaps, jewelry* so if you sell a variety of items in your booth you may be asked to limit some of the items if we have too many of a certain craft.

(turn over for more space)

Are you able to demonstrate your craft for customers? : Yes No If no, why? : _____

Questions?

Contact: Al & Loraine Lehman - Coordinators
Al - 260-350-9915 ~ Loraine 260-214-4922
email: al.lehman@michianaevents.com

- First Time Exhibitor?: Yes No Number of previous years in show: _____
- Referral? (circle one): Flyer | Newspaper | Website | Friend Name: _____
- Spaces are available for \$110 each (10ft x 10ft). (Must be present for all days: \$110 total price)
How many do you request?: _____ One | Two
- Will you need tables or chairs? These are only \$25 for 1 table (8ft size table) and 2 chairs.
How many do you request?: _____
- Will you need electricity? \$15 per outlet. (See rules about Ampage/Wattage) yes | no
- Do you have any special needs? _____
- Handicap Parking Needs? yes | no

Dates: Oct 3-5, 2019 Set up opens: Wed. Oct 3rd • 12 pm
Show Hours: Thursday and Fri.: 9 am - 6 pm • Sat.: 9 am - 5 pm

Total Amount: _____

Checks will be accepted (\$25 return fee)

Canceled checks do not mean Acceptance.

Refund checks will be issued on or before Sept. 1, 2019 if deposited by that time.

Make Checks Payable to: Michiana Event Center

A credit card or check is required to reserve your space, it will only be charged the total above if you are invited to display.

VISA

MASTERCARD

DISCOVER

Credit Card #: _____ Exp. Date: _____ Security Code: _____

YOU WILL RECEIVE ACCEPTANCE & RECEIPT IN MAIL OR EMAIL

General Release & Acceptance of Rules

I/we the applicant(s) have read the "Conditions of the Fall Crafters Fair" printed on this licensing application/contract and agree to abide by said conditions. In addition, I/we, the applicant(s), do expressly release the producer (Michiana Event Center) from any and all liability for any damage, injury, or loss to any person or goods which may arise from the licensing and occupation of the booth space by the applicant(s), and agree to hold and save the Producers harmless of any loss or damage by the reason thereof. *I/we agree that all work is original, as specified in the above terms, and that no buy/sell items will be displayed or sold.*

This contract shall be deemed to have been made in the State of Indiana and shall be interpreted in accordance with the laws of such state. In the event that legal action is required to enforce this contract or any of the terms thereof, such action shall be brought in the Courts of LaGrange County,

Indiana, and the Crafter expressly consents the jurisdiction of such courts. The parties agree to accept service of process in such action by ordinary mail sent to their address as set forth in this contract. This contract compromise the entire agreement between Michiana Event Center and the Crafter(s) and no changes shall be valid unless in writing and sign by the parties and their representatives.

I/we comprehend that if this application is not accepted, all fees will be returned by mail. Credit cards will not be charged and applications returned by mail. If this application is accepted, I/we give permission to use my name, business name, slides submitted and any photos or videotape taken at the show of me or my items for any and all purposes of the Shipshewana Fall Crafters Fair.

Date: _____ Applicant(s) Signature(s) _____

Mail to: Michiana Event Center, Attn: Al Lehman • 455 East Farver Street ~ Shipshewana IN 46565

Current Crafter Guaranteed Acceptance: September 10th, 2019 • Festival Dates: Oct 3-5, 2019

Questions: Al 260-350-9915 or Loraine 260-214-4922 • email: al.lehman@michianaevents.com

**** Please make a copy of signed application for your records.****